

[1] After these things God tested Abraham and said to him, "Abraham!" And he said, "Here I am." [2] He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." [3] So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him.

[4] On the third day Abraham lifted up his eyes and saw the place from afar. [5] Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." [6] And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together.

[7] And Isaac said to his father Abraham, "My father!" And he said, "Here I am, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" [8] Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together. [9] When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood.

[10] Then Abraham reached out his hand and took the knife to slaughter his son. [11] But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here I am." [12] He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me."

[13] And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. [14] So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

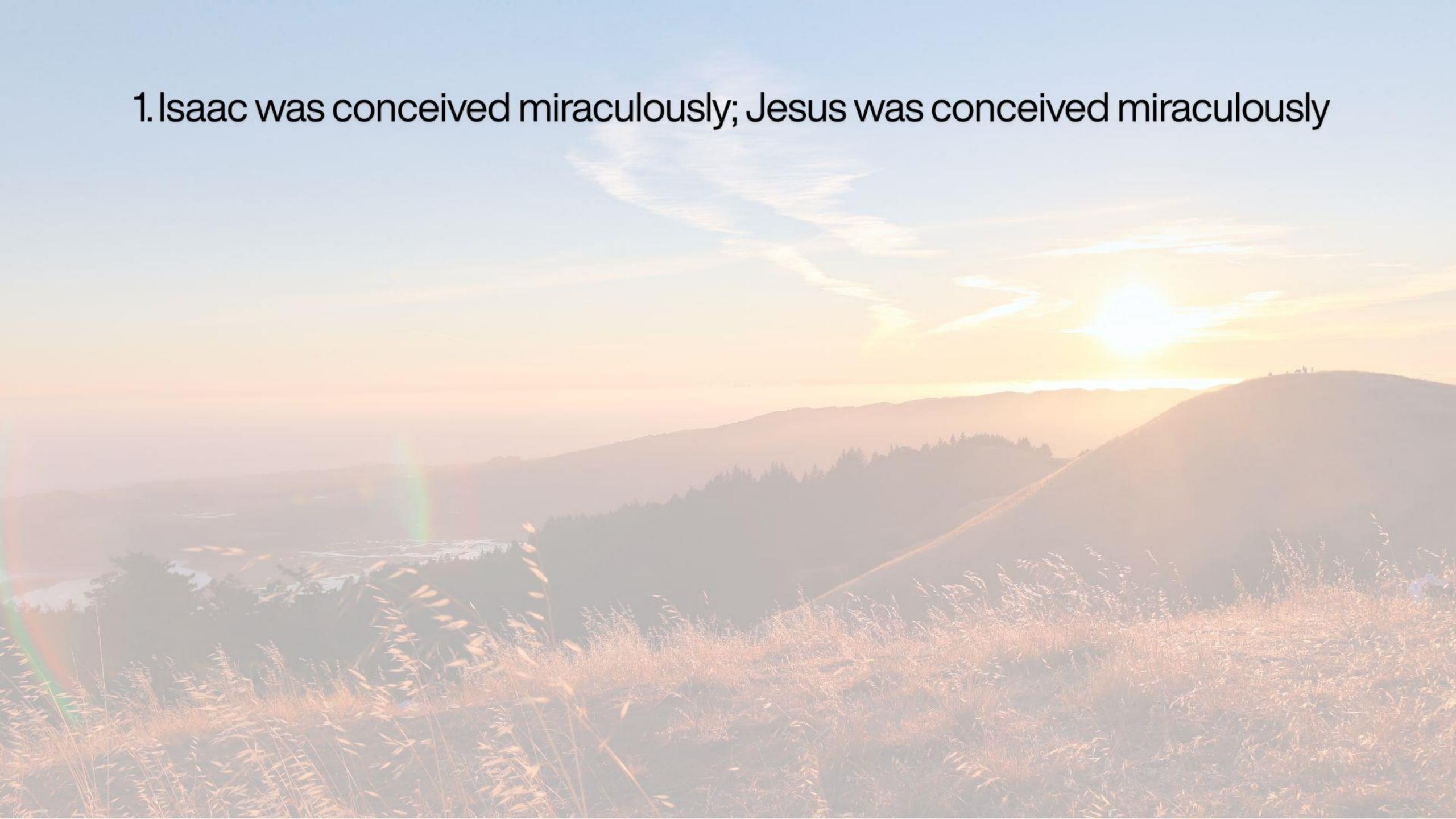


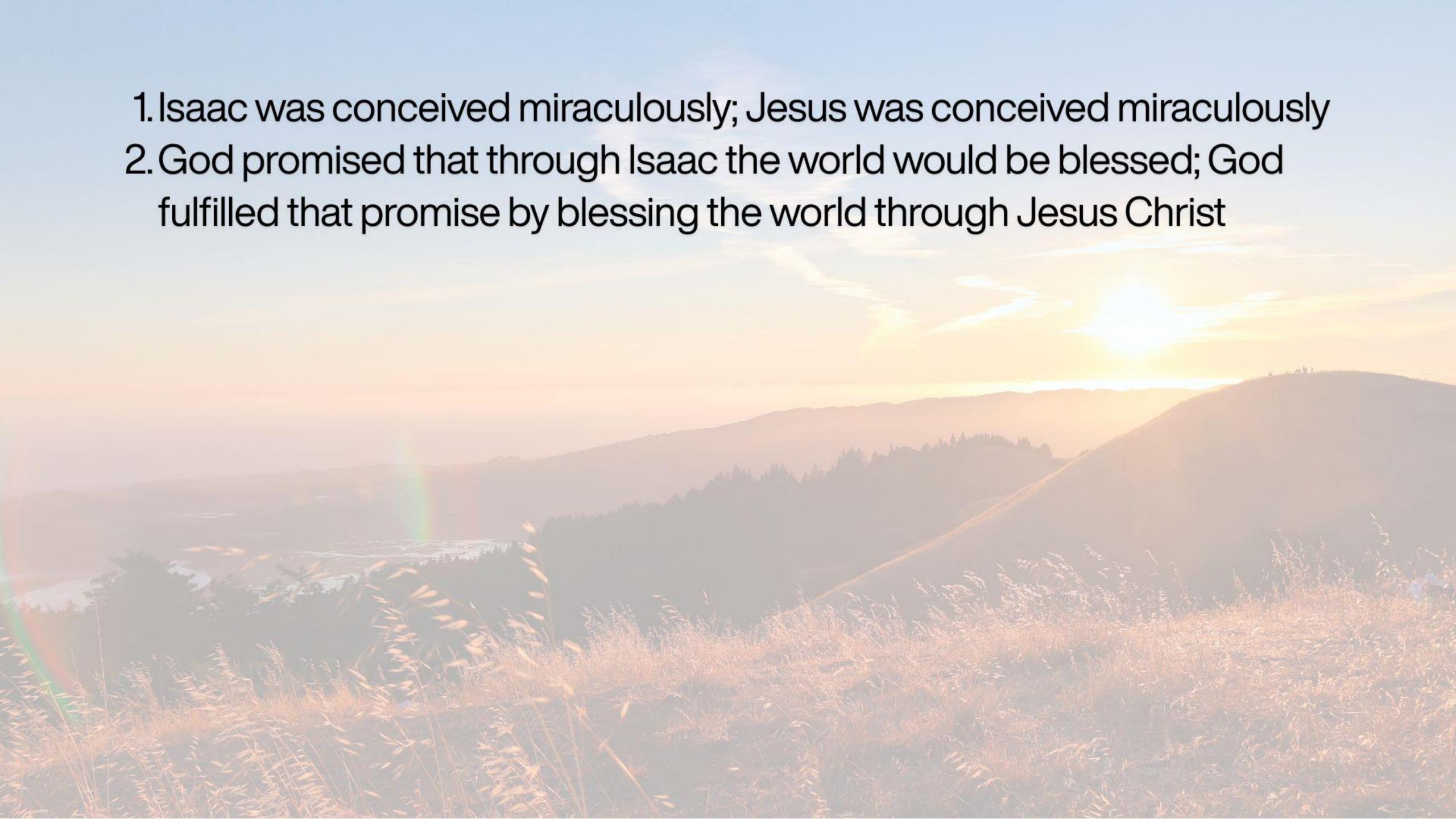
Luke 24:25-27

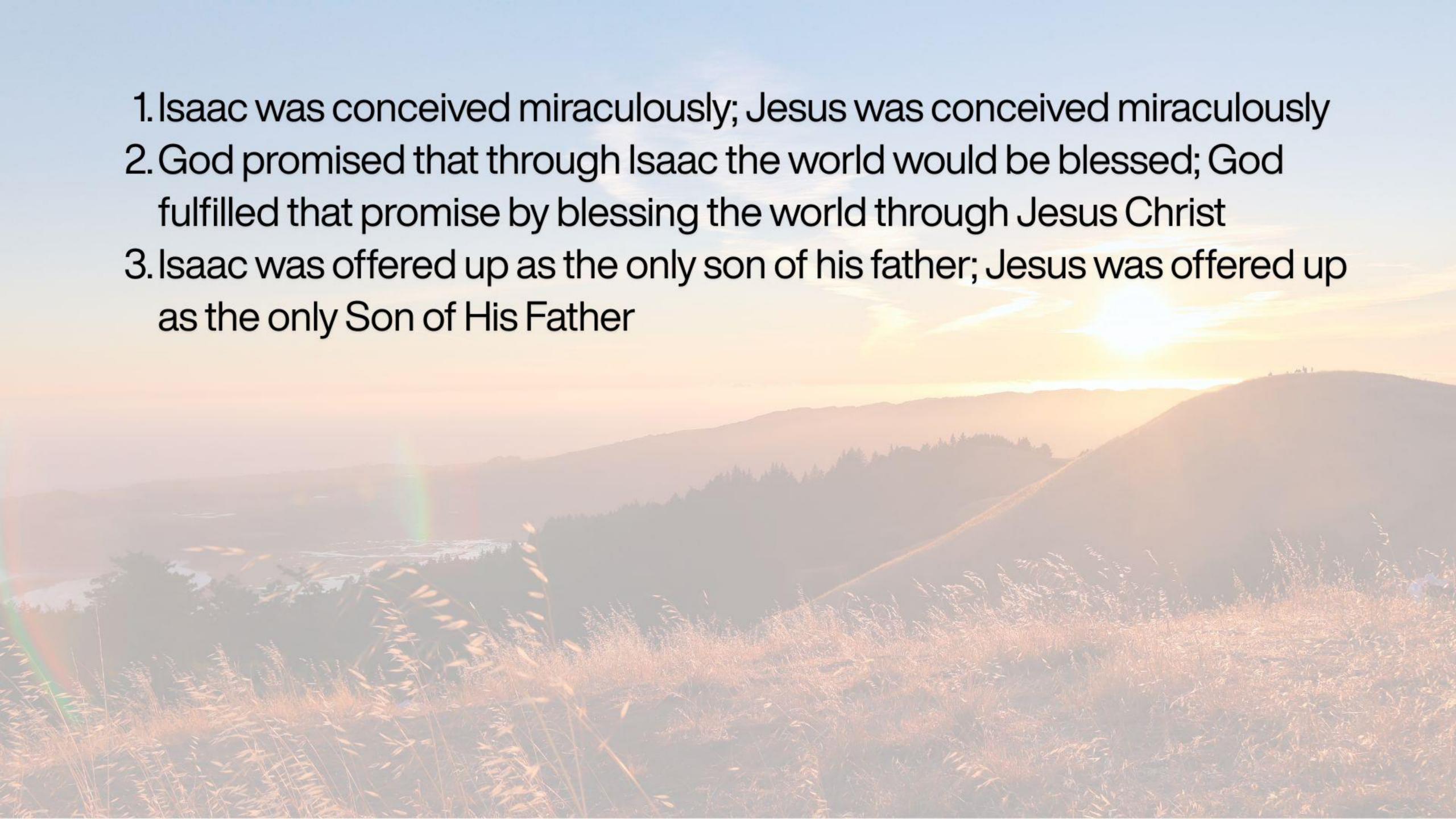
[25] And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! [26] Was it not necessary that the Christ should suffer these things and enter into his glory?" [27] And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Hebrews 11:17-19

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, [18] of whom it was said, "Through Isaac shall your offspring be named." [19] He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.







- 1. Isaac was conceived miraculously; Jesus was conceived miraculously
- 2. God promised that through Isaac the world would be blessed; God fulfilled that promise by blessing the world through Jesus Christ
- 3. Isaac was offered up as the only son of his father; Jesus was offered up as the only Son of His Father
- 4. Isaac carried the wood upon his back to the place of his death; Jesus carried the wood upon his back to the place of his death

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- 6. Isaac appeared to submit to his father's will; Jesus submitted to his Father's will
- 7. A substitute was provided for Isaac in his place; Jesus is the substitute that was provided in our place

Romans 8:31-32

[31] What then shall we say to these things? If God is for us, who can be against us? [32] He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

James 2:20-23

[20] Do you want to be shown, you foolish person, that faith apart from works is useless? [21] Was not Abraham our father justified by works when he offered up his son Isaac on the altar? [22] You see that faith was active along with his works, and faith was completed by his works; [23] and the Scripture was fulfilled that says, "Abraham believed God, and it was counted to him as righteousness"—and he was called a friend of God.

